



# CUPE LOCAL 3523 GENERAL MEETING April 8, 2017

# AGENDA



1. Welcome and Roll Call of Officers
2. Nominations and Election
  - 2.1. *Vice President, Clerical/Library Assistant Shop Steward*
3. Reading of the Equality Statement
4. New Members
5. Minutes of Previous General Meeting – March 11, 2017
6. Business Arising
7. Correspondence
8. Secretary-Treasurer's Report
9. Shop Steward Reports
10. Committee Reports
11. Swearing in of New Union Officers/Stewards
12. Unfinished Business

12.1. \_\_\_\_\_

## 13. New Business

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- 13.1. \_\_\_\_\_  
Custodial Survey
  - 13.2. \_\_\_\_\_
  - 13.3. \_\_\_\_\_

## 14. Information

- 14.1. \_\_\_\_\_  
CLC Convention – Toronto (*Ian Gordon*)
- 14.2. \_\_\_\_\_  
Clothing Allowance
- 14.3. \_\_\_\_\_  
OH&S Rep
- 14.4. \_\_\_\_\_  
Retirement Gift (*Wendy Johnson*)
- 14.5. \_\_\_\_\_  
Rutland Summer Reading Club Donation
- 14.6. \_\_\_\_\_  
Walk for Alzheimer's
- 14.7. \_\_\_\_\_  
Pacific Blue Cross Renewal Costs
- 14.8. \_\_\_\_\_  
Introduction to Stewarding
- 14.9. \_\_\_\_\_

15. Good of the Union
16. Draws
17. Adjournment

***Next General Meeting will be held Saturday, May 13, 2017 at 9:30 am  
Hollywood Road Education Services – Room 2***